# 2023/24 New Hampshire Water Works Association Certification Operator Certification Application



# **Operator Certification Application Information**

The New Hampshire Water Works Association Young Professionals Committee intends to award the following Operator Certification Award on an annual basis to a student or entry-level professional working in the public drinking water sector as a NH-certified Operator. Students must graduate with a high school degree or GED by June 2024 with the stated intention of working in the NH public drinking water community. **Award can be applied towards materials and classes starting Fall 2024**.

**NHWWA YP Operator Certification Award** – \$2,000 value to assist operators with certification/licensure, NHWWA professional training programs, books and manuals, etc. In addition, the recipient receives a complimentary year-long operator membership with NHWWA. The scholarship award will be tracked and managed by NHWWA. The awardee shall contact <u>info@nhwwa.org</u> to make purchases through NHWWA for books, registrations, etc.

The NHWWA reserves the right not to award any or all awards for any year in which outstanding candidates are not identified.

#### Application Requirements

Applicants **must** submit the following:

- Official operator application form
- A two-page (maximum) résumé
- One letter of recommendation (preferably from a teacher/employer)
- A one-page (maximum) statement of the need and benefit that would be obtained from a scholarship

#### Selection Criteria

The NHWWA Young Professionals Committee considers operator applications on the basis of need and benefit to the water works industry.

#### APPLICATION TIMELINE

Completed applications must be sent in a via email at <u>info@nhwwa.org</u> or by mail and <u>RECEIVED by DATE</u>: May 31, 2024

NH Water Works Association 18 N. Main St., Suite 308 Concord, NH 03301

Reference letters should be included in the full application package in a signed/sealed envelope. If they must be sent separately, these items must also be RECEIVED by the deadline to be considered.

Applicants will be notified in June after the committee has reviewed all applications.

# **OPERATOR APPLICATION**

## **APPLICANT INFORMATION:**

Name:

Permanent Address:

Phone: \_\_\_\_\_ Email:

EDUCATIONAL INFORMATION

High School/College:

City, State:

### CERTIFICATION

I certify that the information included in this application is true and complete to the best of my knowledge.

Signature: \_\_\_\_\_

Date:\_\_\_\_\_