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**APPLICATION for ASSOCIATE or UTILITY MEMBERSHIP**  
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**ASSOCIATE MEMBERSHIP** is intended for engineers, officials, sales representatives, interested individuals, etc., and entitles them to receive NHWWA journals, NHWWA newsletters, meeting notices and attend meetings. But, "Associate Members" *cannot* vote on NHWWA policies. This ASSOCIATE MEMBERSHIP application must accompany the \$50.00 annual membership dues. Thereafter, dues are billed annually after November 1<sup>st</sup> (the beginning of our fiscal year).

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**PLEASE COMPLETE THE REQUIRED INFORMATION LISTED BELOW**  
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Individual's Name: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/St/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ e-mail \_\_\_\_\_  
\_\_\_\_\_

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**MEMBERSHIP meetings are held in JAN., APRIL, SEPT. and NOV.**  
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**UTILITY MEMBERSHIP** is held by NH water department personnel and water system personnel. It entitles the water department or water system to receive the journals, newsletters, meeting and all training notices and have a voting privilege. This UTILITY MEMBERSHIP application must accompany the annual membership dues. Thereafter, dues are billed annually after November 1<sup>st</sup> (the beginning of our fiscal year). Please see dues schedule below.

> 10,000 services ..... \$300 / year for membership including 5 additional mailings  
5,000 to 9,999 services .....\$200 / year for membership including 3 additional mailings  
2,500 to 4,999 services .....\$100 / year for membership including 2 additional mailings  
1,000 to 2,499services .....\$ 75 / year for membership including 1 additional mailing  
< 1,000 services .....\$ 50 / year for membership

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Additional mailings can be added to any category at \$15.00 / mailing which covers basic printing and mailing costs.

**PLEASE COMPLETE THE REQUIRED INFORMATION LISTED BELOW**

Individual's Name: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/St/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ e-mail \_\_\_\_\_  
\_\_\_\_\_

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**PLEASE LIST ON THE BACK OF THIS FORM EACH OTHER WATER DEPARTMENT / WATER SYSTEM PERSONNEL TO BE ADDED TO THE MAILING LIST.**  
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